

STATE OF CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION DIVISION OF STATE POLICE



Declaration of High Capacity Magazine(s) Appendix A

Instructions:

Applicant's Name: (Last, First, Middle)

- 1. Type or print all information in all sections. (Must be legible or it will be returned)
- 2. Submit proof that you purchased this magazine on or prior to April 4, 2013 to include one of the following: a sales receipt, or sworn affidavit that the specified magazine(s) was purchased in compliance with state laws.
- 3. Mail or deliver completed form to: Department of Emergency Services and Public Protection (DESPP), Special Licensing and Firearms Unit, 1111 Country Club Road, Middletown, Connecticut 06457-2389

Address: (Number, S	Street, City or Tov	vn, State	e, Zip) <u>NO <i>P.</i>C</u>). Boxes	<u>5</u>		
Date of Birth:	Social Secu	Social Security Number:			Home Telephone Number:		
Sex:	Height:	Height: Weight:		Operators License Number:			
Permit Number / Elig	ibility Certificate	Numbe	r/ or Ammuni	tion Cer	tificate Number:		
Make (if available)			Туре		Capacity	Number of Magazines	
EX: Ammunition Storage Components			6.5 Grendel		17	20	
the performance of his o in this application that is	r her official functior determined to be fal wn, such approval s	n, is punis Ise or ina hall be vo	shable by law (S ccurate shall co oid if based on a	ee CGS on the contract of the	§ 53a-157b). I further ur rounds for the denial of s inaccurate statement. M	o mislead a public servant in inderstand that any statement uch application. If approved by signature below attests to	

SIGNED: _

Dated:

I declare, under the penalties of False Statement, that the answers to the above are true and correct.